



**CALIFORNIA WATER PLAN, UPDATE 2013
PLANNING FOR AN UNCERTAIN FUTURE (SCENARIOS)
SAN JOAQUIN RIVER REGIONAL FORUM
JANUARY 18, 2012 1:30 PM TO 4:30PM
WORKSHOP & WEBINAR**

Webinar Link

<https://resources.webex.com/resources/j.php?ED=175441822&UID=1241150257&RT=MiMO>

(Note: No password is required for this meeting, just sign in and click "Join Now")

Toll-free number: 1-866-873-9348 Access Code: 960 941 8

** If you encounter technical difficulties, call Judie Talbot at 775-720-0214 **

Satellite Locations

Los Banos: San Joaquin River Exchange Contractors Authority, 541 H Street

Merced: Merced County Administration Building, Room 310, 2222 M Street

Modesto: Stanislaus County Ag Center, 3800 Cornucopia Way

Oakhurst: Yosemite Gateway Association of Realtors Office, 40298 Junction Drive

Sacramento: Center for Collaborative Policy, 815 S Street, First Floor

Stockton: San Joaquin County Ag Center, Mokelumne Room, 2101 Earhart Avenue

WORKSHOP GOALS:

- Solicit advice on the policy considerations relevant to evaluating regional resource management strategies in light of many future risks and uncertainties
- Outline key assumptions to guide the Update 2013 technical analysis to plan for an uncertain future

AGENDA

| Time | Item | Owner |
|------|---|---|
| 1:30 | WELCOME AND GREETINGS | Rich Juricich, Department of Water Resources |
| 1:40 | WHERE WE'VE BEEN AND WHERE WE ARE GOING | Rich Juricich |
| 1:50 | WATER EVALUATION AND PLANNING SYSTEM (WEAP) APPLICATION TO THE CENTRAL VALLEY | David Purkey, Stockholm Environment Institute |
| | Q&A | |
| 2:10 | CASE STUDIES EVALUATING LONG-TERM WATER MANAGEMENT PLANS | David Groves, RAND |
| | Q&A | |
| 2:30 | RESOURCE MANAGEMENT STRATEGIES FOR CWP UPDATE 2013 | David Groves |
| 2:50 | GROUP DISCUSSION | Rich Juricich |
| | <i>Options and strategies for San Joaquin region</i> | |
| 3:20 | METRICS TO EVALUATE RESOURCE MANAGEMENT STRATEGY PERFORMANCE FOR UPDATE 2013 | David Groves |
| 3:50 | GROUP DISCUSSION | Rich Juricich |
| | <i>Key metrics for San Joaquin region</i> | |
| 4:20 | NEXT STEPS <ul style="list-style-type: none"> • Action Items • How Participants May Remain Involved | Rich Juricich |
| 4:30 | ADJOURN | Rich Juricich |